



ASBC Corporate Membership Application

COMPANY INFORMATION

Company Name _____

Company Address _____

City _____

State _____ Zip/Postal Code _____

Country _____

Company Phone _____
(include country, city, and/or area codes)

Fax _____
(include country, city, and/or area codes)

Company E-mail _____

Company Website _____

CORPORATE MEMBERSHIP OPTIONS

Select your membership level.

\$1,500 Level (1 membership)

\$2,500 Level (5 memberships)

PAYMENT

Select one option.

Check enclosed, made payable to ASBC in U.S. funds on U.S. Bank.
(When you provide a check as payment, you authorize us to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. Funds may be withdrawn from your account the same day we deposit payment and you may not receive your check back from your financial institution.)

Send me a proforma invoice

Payment by Bank Transfer in U.S. dollars (Contact asbc@scisoc.org for account information.)

Credit Card: For your security, call-in details

We hereby apply for membership in ASBC. We agree that the *Journal of the ASBC* subscription is for company use only and that the *ASBC Methods of Analysis* will be accessed only as permitted by our application. We agree to the terms of this ASBC membership application and the copyright as applied to ASBCnet and other ASBC products. When our application is received, the corporate representative will be notified and our membership will begin immediately upon processing of the application and fees.

Signature _____ Date _____

BILLING CONTACT

First Name _____ Last Name _____

Title _____

Preferred Phone _____

E-mail _____

ORGANIZATION TYPE Select at least one.

A Brewing (Please also check the most appropriate category.)

A1 Major Brewery (with multi-plant operations)

A2 Regional Brewery

A3 Microbrewery

A4 Brewpub

A5 Contract Brewery

A6 Wholesaler

A7 Importer

A8 Other _____

B Barley and Malting

C Brewing Adjuncts

D Hops/Hops Products

E Brewing Supplies, Process Aids, and non major Raw Material Ingredients

F Brewing Equipment

G Packaging Materials

H Packaging Equipment

I Utilities Equipment

J Engineering Services

K Laboratory Equipment/Instruments/Supplies

L Consulting

N Government, Educational & Private Institutions, Research Organizations

O Professional Association, Publisher, Service Organization

P Library

Q Retired

R Other _____

GENERAL COMPANY DESCRIPTION

Please provide a brief description of your company. Describe the types of products and/or services your company offers, innovations or developments, and the date your company was founded. This information will be used to announce your company as a new corporate member and will appear in the online Corporate Member Directory.

continued on next page

ASBC Corporate Membership Application *(continued)*

\$1,500 Corporate Membership Level – Choose 1 Member Contact
\$2,500 Corporate Membership Level – Choose 5 Member Contacts

MEMBER 1

First Name _____ Last Name _____

Title _____

Preferred Phone Cell Work _____
(include country, city, and/or area codes)

E-mail _____

Address _____

City _____

State _____ Zip/Postal Code _____

Also the billing contact.

Title – Select one.

- A President; Vice President; Other Corporate Official
- B Director; Manager; Department Head; Supervisor of R&D or Quality Assurance/Control
- C Chemist; Technologist; Biologist; Microbiologist; Lab Asst; Technician
- D Plant Manager; Superintendent Engineer; Other with Production or Process Responsibilities
- E Professor; Post-Doctorate; Graduate Student; Scientist of University/College
- F Director; Executive of Association; Publisher; Patent Lawyer; Staff Member
- G Technical Sales/Service
- H Independent Consultant
- I Retired
- J Other _____

Area of Responsibility – Select one.

- | | | | |
|---|------------------------|---|--------------------------------|
| A | Brewing | G | Environmental, Health & Safety |
| B | Packaging | H | Regulatory |
| C | Quality Assurance | I | Education |
| D | Plant Engineering | J | Sales & Marketing |
| E | Purchasing | K | Distribution |
| F | Research & Development | L | Other _____ |

MEMBER 2

First Name _____ Last Name _____

Title _____

Preferred Phone Cell Work _____
(include country, city, and/or area codes)

E-mail _____

Address _____

City _____

State _____ Zip/Postal Code _____

Title – Select one.

- A President; Vice President; Other Corporate Official
- B Director; Manager; Department Head; Supervisor of R&D or Quality Assurance/Control
- C Chemist; Technologist; Biologist; Microbiologist; Lab Asst; Technician
- D Plant Manager; Superintendent Engineer; Other with Production or Process Responsibilities
- E Professor; Post-Doctorate; Graduate Student; Scientist of University/College
- F Director; Executive of Association; Publisher; Patent Lawyer; Staff Member
- G Technical Sales/Service
- H Independent Consultant
- I Retired
- J Other _____

Area of Responsibility – Select one.

- | | | | |
|---|------------------------|---|--------------------------------|
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| E | Purchasing | K | Distribution |
| F | Research & Development | L | Other _____ |

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ASBC Corporate Membership Application *(continued)*

MEMBER 3

First Name _____ Last Name _____

Title _____

Preferred Phone _____ Cell _____ Work _____
(include country, city, and/or area codes)

E-mail _____

Address _____

City _____

State _____ Zip/Postal Code _____

Title – Select one.

- A President; Vice President; Other Corporate Official
- B Director; Manager; Department Head; Supervisor of R&D or Quality Assurance/Control
- C Chemist; Technologist; Biologist; Microbiologist; Lab Asst; Technician
- D Plant Manager; Superintendent Engineer; Other with Production or Process Responsibilities
- E Professor; Post-Doctorate; Graduate Student; Scientist of University/College
- F Director; Executive of Association; Publisher; Patent Lawyer; Staff Member
- G Technical Sales/Service
- H Independent Consultant
- I Retired
- J Other _____

Area of Responsibility – Select one.

- | | | | |
|---|------------------------|---|--------------------------------|
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| B | Packaging | H | Regulatory |
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| E | Purchasing | K | Distribution |
| F | Research & Development | L | Other |
- _____

MEMBER 4

First Name _____ Last Name _____

Title _____

Preferred Phone _____ Cell _____ Work _____
(include country, city, and/or area codes)

E-mail _____

Address _____

City _____

State _____ Zip/Postal Code _____

Title – Select one.

- A President; Vice President; Other Corporate Official
- B Director; Manager; Department Head; Supervisor of R&D or Quality Assurance/Control
- C Chemist; Technologist; Biologist; Microbiologist; Lab Asst; Technician
- D Plant Manager; Superintendent Engineer; Other with Production or Process Responsibilities
- E Professor; Post-Doctorate; Graduate Student; Scientist of University/College
- F Director; Executive of Association; Publisher; Patent Lawyer; Staff Member
- G Technical Sales/Service
- H Independent Consultant
- I Retired
- J Other _____

Area of Responsibility – Select one.

- | | | | |
|---|------------------------|---|--------------------------------|
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- _____

ASBC Corporate Membership Application *(continued)*

MEMBER 5

First Name _____ Last Name _____

Title _____

Preferred Phone _____ Cell _____ Work _____
(include country, city, and/or area codes)

E-mail _____

Address _____

City _____

State _____ Zip/Postal Code _____

Title – Select one.

- A President; Vice President; Other Corporate Official
- B Director; Manager; Department Head; Supervisor of R&D or Quality Assurance/Control
- C Chemist; Technologist; Biologist; Microbiologist; Lab Asst; Technician
- D Plant Manager; Superintendent Engineer; Other with Production or Process Responsibilities
- E Professor; Post-Doctorate; Graduate Student; Scientist of University/College
- F Director; Executive of Association; Publisher; Patent Lawyer; Staff Member
- G Technical Sales/Service
- H Independent Consultant
- I Retired
- J Other _____

Area of Responsibility – Select one.

- | | | | |
|---|------------------------|---|--------------------------------|
| A | Brewing | G | Environmental, Health & Safety |
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| E | Purchasing | K | Distribution |
| F | Research & Development | L | Other |



Send application with payment to:

ASBC Headquarters
3285 Northwood Circle, Suite 100
St. Paul, MN 55121 U.S.A.
Phone: +1.651.454.7250
Fax: +1.651.454.0766
E-mail: asbc@scisoc.org
Website: asbcnet.org